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7	DISTRICT OF NEVADA	
8	KEVIN BRUNSTON,	Case No. 2:21-cv-01947-JAD-NJK
9	Plaintiff(s),	
10	v.	Order
11	GAUGHAN SOUTH LLC, et al.,	
12	Defendant(s).	
13	Due to conflicting duties of the Court, the settlement conference is <b>ADVANCED</b> to 10:00	
14	a.m. on April 12, 2023. The settlement conference statements must be submitted directly to the	
15	undersigned's box in the Clerk's Office not later than 3:00 p.m. on April 5, 2023.	
16	IT IS SO ORDERED.	
17	Dated: March 28, 2023	
18		Nancy I Koppe
19		Nancy J. Koppe United States Magistrate Judge
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